

April 25, 2025

## ADDENDUM NO. 2



RE: Pulaski County Parks and Recreation  
Facility Renovation Pulaski County Indoor  
Sportsplex and Expo Center  
Architect's Project No. 2024148

TO: Prospective Bidders

FROM: ZMM, Inc. Architects and Engineers

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents.

**ATTACH THIS ADDENDUM TO THE FRONT COVER OF THE PROJECT MANUAL AND  
ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED ON THE BID  
FORM.**

### PART 1 - INFORMATION FOR BIDDERS

- A. The pre-bid sign in sheets are attached to this addendum.

### PART 2 - CHANGES TO SPECIFICATIONS

- A. Form of Proposal & SCC Registration Requirements

1. Both the Form of Proposal and SCC Registration requirements have been updated. Please use the attached forms moving forward.

- B. Section 105126 – Solid Plastic Lockers (HDPE)

1. Part 2, section 2.1, A.

Add: "3. Summit Lockers"

- C. Section 096566 – Resilient Athletic Flooring

1. Part 2, section 2.1, D.

- a. Total Thickness to be 11mm  $\pm$  1mm (7/16"  $\pm$  1/16")

2. Part 2, Section 2.1, A.

- a. Remove "Speckle".

**Blacksburg**  
1116 South Main Street  
Blacksburg, Virginia 24060  
(540) 552-2151

**Charleston**  
222 Lee Street  
Charleston, West Virginia 25302  
(304) 342-0159

**Marietta**  
149 Acme Street, Suite A  
Marietta, Ohio 45750  
(740) 371-9001

**Martinsburg**  
5550 Winchester Avenue  
Berkeley Business Park, Suite 5  
Martinsburg, West Virginia 25405  
(304) 342-0159

- b. Add: "4. Robbins Galaxy series"
- D. Section 096766 – Fluid-Applied Athletic Flooring
  - 1. Part 2, section 2.1, A.

Add: "3. Tarkett Sports PolyTurf Plus Pad & Pour"

- E. Section 012100 - Allowances
  - 1. Part 1, section 1.7.
    - a. Add: ""Allowance No. 4 – Provide an allowance for demolition and removal of all conduits, pipes, insulation, hangers, equipment hanging below 21' above finish in the open warehouse area. Also include demolition and removal of all all-disconnected conduits, pipes, and equipment at all exterior walls of the open warehouse area. All salvage rights for the removal of the above-mentioned items will be retained by the contractor. Only demolition as described above shall fall under this allowance. All other building demolition work required for the new work shall be a part of the base bid, separate from this allowance. Allowance amount - \$100,000

### PART 3 - CHANGES TO DRAWINGS

- A. Sheet A200
  - 1. Room Finish Legend, Items SF-1 and SF-2: change all mentions of "Tarkett Court Lines" to "Manufacturer's Court Lines".
  - 2. Room Finish Legend, Item RBF-1: Remove "Speckle" from Manufacturer / Style.

### END OF ADDENDUM

Attachments:	Pre-Bid Sign-in Sheets .....	6 pages
	Form of Proposal.....	3 pages
	SCC Registration Requirements .....	2 pages

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## MANDATORY PRE-BID CONFERENCE Sign-In Sheet

**PROJECT:** PULASKI COUNTY PARKS AND RECREATION  
FACILITY RENOVATION PULASKI COUNTY  
INDOOR SPORTSPLEX AND EXPO CENTER  
DUBLIN, VA 24084

**DATE:** April 24, 2025  
**TIME:** 10:00 A.M.

**A/E COMM. NO.:** 2024060

NAME OF PERSON ATTENDING & TITLE	COMPANY NAME AND ADDRESS	PHONE NO. & FAX NO.	EMAIL ADDRESS <i>(Please write legibly)</i>
(1) Randy Jones Principal, Architect	ZMM ARCHITECTS ENGINEERS 1116 South Main Street, Blacksburg, VA 24060	OFFICE: 540.552.2151 MOBILE: 540.250.3025	rjones@zmm.com
(2) Kyle Moir Architect	ZMM ARCHITECTS ENGINEERS 1116 South Main Street, Blacksburg, VA 24060	PH: (540) 552-2151 FAX:	kmoir@zmm.com
(3) Jonathon Sweet County Administrator	Pulaski County 143 Third St. NW. Suite 1. Pulaski, VA 24301	PH: (540) 980-7705 FAX:	jsweet@pulaskicounty.org
(4) Jared Linkous County Engineer	Pulaski County 143 Third St. NW. Suite 1. Pulaski, VA 24301	PH: (540) 980-7705 FAX:	jlinkous@pulaskicounty.org
(5) Josh Tolbert Director of Operations	Pulaski County 143 Third St. NW. Suite 1. Pulaski, VA 24301	PH: (540) 980-7705 FAX:	jtolbert@pulaskicounty.org
(6) Shay Dunnigan Director of Parks and Recreation	Pulaski County Parks and Recreation 5100 Alexander Rd. Dublin, VA 24084	PH: (540) 994-2587 FAX:	sdunnigan@pulaskicounty.org
(7) Eddie Herron G+H Contracting		PH: 540-597-6044 FAX:	eherron@ghcontracting.com
(8) Arthur Cornwell Bm/Estimator	Southern-Air	PH: 276-329-9388 FAX:	Arthur.Cornwell@Southern-Air.com

(9) Jason Showalter	Varney Inc	PH: 540-795-2992	jshowalter@varneyinc.com
		FAX:	
(10) JAMES HUGHES	VARNEY INC	PH: 540 343 0155	JHUGHES@VARNEYINC.COM
		FAX:	
(11) Jeff Loveless	Lionberger Construction	PH: (540) 989-5301	jloveless@lionberger.com
		FAX:	
(12) Chris Newman	Service Contracting	PH: 540-492-1110	chnewman@servicecontractingva.com
		FAX:	
(13) Thom Rutledge	D.H. GRIFFIN WRECKING CO., INC	PH: 540.566.0678	TJ RUTLEDGE@DH GRIFFIN.COM
		FAX:	
(14) DAVID BALL	DH GRIFFIN WRECKING	PH: 743 201 9754	DWBALL@DHFAIRM.COM
		FAX:	
(15) Charlie Winkle	Charlie Winkle @ Branch Builders	PH: 540-882-9886	Charlie.Winkle @ Branch Builders.com
		FAX:	
(16) Dimant Sheth	Branch	PH:	Dimant.Sheth @ Branchbuilders.com
		FAX:	
(17) DUSTIN HURD	INTEGRATED SCAFFOLDING CONCEPTS	PH: 540-330-7499	DUSTIN@ISCSCAFFOLDING.COM
		FAX:	
(18) SEAN PROUD	ABACUS	PH: 717 587 3272	SEAN@ABACUSPARTS.COM
		FAX:	
(19) <del>TERMANETICAL</del>	MB CONTRACTORS	PH:	BIDSE@MBCONTRACTORS.COM
		FAX:	
(20) Cabell Ackert	CK Bosworth Construction	PH: 804-437-0220	info@ckbosworth.com
		FAX:	



(21) J.A STREET : Assocnt Donato Osborne	J.A Street : Assocnt	PH: 723-323-8017 FAX: 423-323-1065	Donato Osborne @ J.Astreet.com
(22) Colin WALKER	HARPER GC	PH: 276-340-4482 FAX:	CWALKER@harporgc.com
(23) BRIAN BOWER	THOR CONSTRUCTION	PH: 540-580-6887 FAX:	bbower@thorconstruction.com
(24) John Williams	F+S Building Innovations	PH: 540-655-0288 FAX:	Jwilliams@FSBuildingInnov.com
(25) DAVID STALLINGS	EXTREME CONCRETE & COUS	PH: 540-998-1101 FAX:	STALLINGS DAVID J @ GMAIL.COM
(26) Travis Cooper	Branch Builds	PH: 540-879-6444 FAX:	Travis.cooper@BranchBuilds.com
(27) Greg Polcha	Service Contracting	PH: 540-616-7490 FAX:	gregp@servicecontractingva.com
(28) Bryan Petak	KNA Contracting	PH: 540 814 0119 FAX:	estimating@knacontracting.com
(29) Robert Lefevre	Abacus Sports	PH: 717-224-0937 FAX:	Robert@AbacusSports.com
(30) Robert Woodhall	MB Contractors	PH: 540-798-5158 FAX:	bid@mbcontractors.com
(31) Aaron Morris	Varney, Inc.	PH: 540-616-6330 FAX:	amorris@Varneyinc.com
(32) David Alderman	White Electric Services	PH: 540-400-1456 FAX:	david@wesllva.com

(33) Amy Childress VP of Adm.	Swope Construction Co. 24101 1325 Bluefield Ave, Bluefield, WV	PH: 304-325-8446 FAX:	bid @ swopeco.com
(34) Nate Cosmato Project Manager	Service Contracting of VA 4973 Stepp Place Dublin VA	PH: 540-639-0725 FAX:	ncosmato@gmail.com
(35) A. Toufig Project Manager	R2 Build, Vienna VA	PH: 202-400-7086 FAX:	bid @ R2-build.com
(36) Toby Coyner Project Estimator	Semco Services Inc. 599 Lee Jackson Hwy Stanton	PH: 540-290-8065 FAX:	toby@semcoservices.com
(37) JACK Bulls VP	AVIS Construction Roanoke, VA	PH: 540-980-3668 FAX:	BullsJ@avisconstruction.com
(38) Dustin Lovelace Estimator	VSC Fire and Security Salem, VA	PH: 540-765-1316 FAX:	dlovelace@vscfire.com
(39) Mike Dudley DM	MBP Roanoke, Va.	PH: 540-330-9649 FAX:	mdudley@mbpce.com
(40) IAN EDMONDS	FOSTER SPECIALTY FLOORS	PH: 919-588-0224 FAX:	IAN@FOSTER.US
(41)		PH: FAX:	
(42)		PH: FAX:	
(43)		PH: FAX:	
(44)		PH: FAX:	

CHRISTI KINCER  
KEVIN KING

RLPRICE CONST., SALEM, VA  
" " "

PH 540-375-3200  
" "

CKINCER@RLPRICE.COM  
KEVIN@RLPRICE.COM

Mike Edwards Foster Specialty Floors (704) 787-5146 mike@foster.us



PULASKI COUNTY PARKS AND RECREATION  
FACILITY RENOVATION  
PULASKI COUNTY INDOOR SPORTSPLEX  
AND EXPO CENTER

**FACILITY RENOVATION PULASKI COUNTY INDOOR SPORTSPLEX AND EXPO CENTER**

A. Pursuant to and in accordance with your "Invitation to Bid" and "Instructions to Bidders" relating thereto, the undersigned agrees to furnish all labor and materials and to perform all work necessary for construction of **FACILITY RENOVATION PULASKI COUNTY INDOOR SPORTSPLEX AND EXPO CENTER**, Pulaski County Parks and Recreation, in accordance with the contract documents (drawings, specifications and addenda) as prepared by ZMM ARCHITECTS ENGINEERS, dated April 10, 2025 for the lump sum price of:

**BASE BID** (Includes all allowance as indicated on page 2 of Section 012100 "Allowances" paragraph 1.7, of the project manual and replacement of 15% of Office Area SATC as indicated on drawings):

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

**UNIT PRICES**

The bidder shall submit unit prices in the following schedule for all items listed below.

The following unit prices shall be used in determining additions to or deductions from the contracts when authorized changes in the work are directed. They shall apply when such changes involve materials, specifications, methods, and designs the same as those required in similar work and/or specified. Unit prices shall include the furnishing of all labor and materials, complete in place, and overhead and profit, unless otherwise noted. Unit prices provided shall apply to any project bid, unless otherwise specified.

		Addition/Deduction (Same Value)
A.	Suspended Acoustical Tile Ceiling (SATC)	\$ _____ per square. ft.

In submitting this bid, I agree:

1. To hold my bid valid for a period of sixty (60) days.
2. To accept the provisions of the Instructions to Bidders regarding disposition of bid security.
3. To enter into and execute a contract, if awarded on the basis of this bid, and to furnish performance bond and payment bond in accordance with Article 11.1.2 of AIA A201- General Conditions of the Contract for Construction.
4. To accomplish the work in accordance with the contract documents.
5. That I have examined the contract documents and the site.
6. If awarded contract on Base Bid, I (we) agree to perform the work to substantial completion by **May 15, 2026**. The Bidder understands that the Owner may retain a sum as set forth in Section 011000 - "Summary of the Work," for each day thereafter, Sundays and holidays included, that the Work remains uncompleted, such sum is agreed upon as the proper measure of liquidated damages which the Owner will sustain per diem by the failure of the Contractor to complete the Work in the stipulated time, and the sum is not to be construed in any sense a penalty.

**The names of all subcontractors as listed below are required to be submitted to the Architect/Engineer's office within two business days after the bids are due.**

Subcontractors for the following work shall be as listed (**Note:** List only **one** for each category):

Athletic Flooring: \_\_\_\_\_

Electrical: \_\_\_\_\_

Mechanical: \_\_\_\_\_

Addenda can be retrieved via ShareFile.

I acknowledge access to the following addenda:

Number \_\_\_\_\_ Dated \_\_\_\_\_

Number \_\_\_\_\_ Dated \_\_\_\_\_

Number \_\_\_\_\_ Dated \_\_\_\_\_

Number \_\_\_\_\_ Dated \_\_\_\_\_

The successful vendor certifies that the vendor, all principals and subrecipients, are not suspended or debarred from providing the services described in this contract. Further, Pulaski County Parks and Recreation reserves the right to review the List of Parties Excluded From Federal Procurement or Nonprocurement Programs to determine that the successful vendor, including all principals and subrecipients, has not been suspended or debarred from providing the services described in this contract.

**The following (attached) must be completed and attached as a part of this Form of Proposal:**

**SCC REGISTRATION REQUIREMENTS**

Registered as a contractor under Title 54.1, Chapter 11, Code of Virginia

State Registration Number\_\_\_\_\_

\_\_\_\_\_  
Name of Firm

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
Legal Name of Corporation

\_\_\_\_\_  
State of Incorporation

By\_\_\_\_\_ (Officer Authorized Signature)

By\_\_\_\_\_ (Printed Name)

Title\_\_\_\_\_

Date\_\_\_\_\_

Phone\_\_\_\_\_

Email\_\_\_\_\_

Federal Tax ID #\_\_\_\_\_

# Pulaski County Parks and Recreation

143 Third Street NW, Suite 1  
Pulaski, Virginia 24301  
Phone: (540) 994-2587

## **Compliance with Virginia Law for Transacting Business in Virginia.**

The undersigned hereby agrees, if this Bid/Proposal is accepted by Pulaski County Parks and Recreation, for such services and/or items that the undersigned has met the requirements of the Virginia Code Section 2.2-4311.2

Please complete the following by checking the appropriate line that applies and providing the requested information:

- A.** Bidder/offeree is a Virginia business entity organized and authorized to transact business in Virginia by the SCC and such bidder's/offeree's Identification Number issued to it by the SCC is \_\_\_\_\_. (The SCC number is **NOT** your federal ID number).
- B.** Bidder/offeree is an out-of-state (foreign) business entity that is authorized to transact business in Virginia by the SCC and such bidder's/offeree's Identification Number issued to it by the SCC is \_\_\_\_\_.
- C.** Bidder/offeree does not have an Identification Number issued to it by the SCC and such bidder/offeree is not required to be authorized to transact business in Virginia by the SCC for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

**Please attach additional sheets of paper if you need to explain why such bidder/offeree is not required to be authorized to transact business in Virginia.**

\_\_\_\_\_  
Legal Name of Company (as listed on W-9)

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Print or Type Name and Title

**VIRGINIA STATE CORPORATION COMMISSION (SCC)**  
**INFORMATION REQUIRED**

The attention of each Bidder is directed to Virginia Code Section 2.2-4311.2 (effective July 1, 2010) which requires a bidder or offeror organized or authorized to transact business in the Commonwealth of Virginia pursuant to Title 13.1 or Title 50 of the Code of Virginia, as amended, or as otherwise required by law, shall include in its bid or proposal the Identification Number issued to such bidder or offeror by the Virginia State Corporation Commission (SCC).

Furthermore, any bidder or offeror that is not required to be authorized to transact business in the Commonwealth of Virginia as a domestic or foreign business entity under Title 13.1 or Title 50 or as otherwise required by law shall include in its bid or proposal a statement describing why the bidder or offeror is not required to be so authorized.

For more information and answers to your questions please contact the Virginia State Corporation Commission (SCC). Website: <http://www.scc.virginia.gov/index.aspx>

**SCC General Information**

**804-371-9967**

**Frequently Asked Questions:** <http://www.scc.virginia.gov/clk/befaq/forinva.aspx#a1>

**Email:** [sccinfo@scc.virginia.gov](mailto:sccinfo@scc.virginia.gov)

**Contact Information:** <http://www.scc.virginia.gov/contact.aspx>